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# BAPTIST RECORDS MISSISSIPPI 1884\_1885

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## Baptist Record

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Our Pulpit.

## A CONSECRATED CHURCH.

BY JOHN HALL, D. D.

There is a picture in all the synafflict the children of men. Satan shall not be able to plead that he was taken unawares; and had no opportunity to muster his forces, as the reason for his kingdom, and he reason for hi

terrible evil, a weak body of disci-ples; a cavilling group of scribes; splendid success before us as we ship of this age, we must drop the and a fickle and excitable crowd-dream of. We shall never get the expression and any peculiar shade largely influenced by mere curiosi- world, as the world, to be subject of doctrine we may have drawn Here we have, even to-day, the to Christ. Its shows, theatres, from it. trian coutest or a rowing match is honors.—Pulpit Treasury. eagerly followed, is treated as judge and arbiter. One longs for a repetition of the original episode. when the Yaster came to the scene somewhat as a general appears to inspire confidence in a wavering wine of his army on the battle-field. Indeed, the lorging for the "premillennial advent" is a natural outcome of human feeling, and it is not wonderful that it has given col- spending his time and talent on to say about this work in the fu-

the the dispute with him. Go to Female college, full of mistakes as to the meaning and use of words in the Greek Testament, besides most of judgment. He can answer you." egregious blunders, as to what the been in all the history of the world. more. She did not invent the message may be as little able to de-fend it as the telegraph operator one of our Southern P. D's. preach-menced to fall.

Thurdh's foes to be speechless. well say, with those disciples of been filled with its meaning. Its old, in relation to the devil and his symbolism has been much discuss and read of those faithful men. on the point. He had told them of figment, and like much of the virus it for evi; but God intended it for with his family at night to sleep in had looked for a triumphant secu- veins of our received text and in all times that God intended it for and teachers remain with the pupils that + so bent on it that they could eradicated. It may yet duri out life. A poor minister in a large boarders. A more healthy, rosy the enterprise to which they were by breaking the bread, was that he and wicked city was in trouble, he and sprightly set of girls could the enterprise to which they were by breaking the bread, was that he committed. They dreamed of might distribute among his discithrough ples But let it be said once for and reestablished Davidic conand reestablished Davidic conquests and glory. They would not Tertement if we are to negert the quests and glory. They would not you" is not to be found in the New but had told no one but God of his to hand, and the Institute, like the selves free-thinkers specifically in awake to facts, even though thrist Testament if we are to accept the he was almost ready to give up, a few more, but will cease after a awake to facts, even though thrist lestament if we are to accept the declared them—the fact of his abreadth of the best scholarship of he was almost ready to give up. a few more, but will cease after a gether under that name, are pretty sence, their being alone, their powdeclared them—the fact of his ablance, their being alone, their powsence their being alone, their powendorf, Tregelles, Alford, Westcott
and Hort, all reject a reading we
sent. So are the strongest chiracters among their own band—Peter,
one may ask for the manuscript

Just at this time God visited that it was not to the world. When Lachman, Tishendorf, Tregelles, Alford, Westcott
and Hort, all reject a reading we
may be assured that it lies under
may be assured that it lies under
wery grave suspicion. But some
ters among their own band—Peter,
one may ask for the manuscript

Just at this time God visited that it was not endorf, Tregelles, Alford, Westcott
one modern the world. When Lachman, Tishendorf, Tregelles, Alford, Westcott
one modern the world. When Lachman, Tishendorf, Tregelles, Alford, Westcott
one modern the world. When Lachman, Tishendorf, Tregelles, Alford, Westcott
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one modern the world. When Lachman, Tishendorf, Tregelles, Alford, Westcott
one modern the world. When doubts arise we should resition to manage and work such a
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grand work in teaching our schools
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one modern the world. When Lachman, Tishendorf, Tregelles, Alford, Westcott
one modern the world. When Lachman, Tishendorf, Tregelles, Alford, Westcott
one modern the world. When doubts arise we should resition to manage and work such a
school. Our school men are doing
grand work in teaching our schools
one may be assured that it lies under
the world. When doubts arise we should resition to manage and work in the hall what
a res

question. "his kind"—not surely one from the other. The Codex and his glory. "Have faith in God' Alexandrinus, or Alexandrian manuscript omits the word "break" of spirits generally, but "this ag- from the text. Some claim that gravated; long scated, mal gnant this document belongs to the fourth form of evil, goeth not out but by century, others assign it to the fifth. the safest It will be noticed that This word is not found in the Vati-"and fasting" is left out in the recan codex either. This manuscript vised New Testament, as is the en-tire verse in Matthew (xvii:21,) glory of the Vatican Library at living to do.

# BAPTIST RECORD.

Integrity and Fidelity to the Conse of Christ. J. B. GAMBRELL, Editor and Proprietor. }

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VOL. VII.

CLINTON, MISS., THURSDAY, JANUARY 3, 1884.

NC 46.

while Luke is silent on the subject. Rome is the work of the fourth cen-

Communications.

Indeed, our Lord has, neither by tury. This word does not stand in precept or example, given any distiller codex Ephraemi by the prima Interesting tinct countenance to regulated or periodical fasting. The New Testament enjoins nothing on the subject, and the Old far less than is rected by the original writer or loosely supposed. But eyen if transcriber let us hear Dr. Scrive-

optists of which Raphael caught the "and fasting" had been uttered by ner. "Corrections by the original tree plea and spirit, and gave an the Lord, the meaning could only scribe, or by contemporary revisity. abiding copy in his last great work, have been that these forms of evil where they can be satisfactorily "The Transfiguration." In it two can only be grappled with by a distinguished must be regarded as abiding copy in his last great work, have been that these forms of evil a can only be grappled with by a distinguished must be regarded as church, by disciples thoroughly in a portion of the testimony of the sympathy with the Head, accepting to the man Christ Jesus and the disciples. From below tormenting demons, mysteriously permitted to power of an invisible but ever present the doors of natural disease, ent Captain for spiritual ends.

ores and Elias afforded him con- success, or the wisdom of this world, (broken) it must be in opposition genial companionship, to the plain and there will be impotence. The to the four chief manuscripts." octow to a spectacle that wrings church will fail to deal with the Again, "But I cannot censure Lachfrom his human heart the exclama-tion, How long shall I be with and the scribes, who are mighty in Dean Bluckesby, for deciding on you! tiowlong shall I suffer you?" and the serioes, who are mighty in the state of the evidence that it is and even to a personal God, will not genuine:" (p. 546). There are reproduced on earth. These five be apt to scoff at the humiliating an passages which can justify us in elements entered into it: An absent helplessness. using the expression "Broken for Lord; application for relief from What, then, are we to do? Accept you" and, if we are willing to acusing the expression "Broken for

counterpart. "Jesus has gone "pomps, and vanities" we can never The revisers have omitted the above the skies." Dreadful sin and consecrate. It only remains to de expression from the text. Bro. misery afflict men. Intemperance, in actual life what one branch of Editor, if you will allow such a iniquity, murder of purity and life, the church does in the infant by conclusion to an article in your pageneral indifference to the best proxy-namely, renounce them. per I will conclude this one by in things—those cry out, and harass The world is not to be reformed sisting on our young preachers in and torture their victims. The and elevated into holiness. It has College, who are so very anxious church seems unequal to the task of to be converted. If we would be to read Greek Testament to get a dealing with them. The sophists, able to cast satan out of it we must critical edition. Strange our Proand the whole tribe of cavillers, live in that close fellowship with fessors will teach a class in Greek point to the inability and dispute God, that healthy spiritually, that with the disciples. And a great utter reliance on the power of the not in every sense of the word crit-crowd, moved by little deeper feel-spirit, which always honors God, ical. Westcott and Horts Greek ing than that with which a pedes- and which he always employs and Testament is critical and is an "era making book" some think. There may be objections to their methods but no work of the kind has issued from the press during this century more worthy of study, and defer ence than this edition of the Greek 'BROKEN FOR YOU"-1 COR. 11:24. Testament. The "Introduction" by In these days close investigation Prof. Philip Schaff is worth the price of the book to any young and honest and candid research one preacher who will sit down and

must be careful or he will be caught study it But we shall have more

Perhaps disciples now would do great pity, but many of our most of the faithful men of God. Noah have two each week one for the well to catch the spirit of the questalented men have ceased to read was commanded to build an Ark, young men. The pastor had deand for one hundred and twenty ing where even a novice should be deduction of redded to finding his way. How he was tried in his labor none in the pastor had designed to read and for one hundred and twenty ing where even a novice should be deduction. It is not constantly blunder and the pastor had designed to read and for one hundred and twenty in the pastor had designed to read and for one hundred and twenty in the pastor had designed to read and its cognates, by immerse, and its did not originate this plan of re-demption. It is not our workman or in discriminating the right from of us can ever know. I have magship. What is the use of disputing the wrong. ined the faithful servant at times things of course) in common interwith us, with standards of your own Not long since the eye of the would almost become disheartened. course. He has a rocord of the and the public for a jury? We only writer fell on an article or two, The people would laugh at him.

In other words, it is worth considership of the world has long it appears that he had more to took in heart for coming toils and ering if the church should not argue since decided is spurious. It is cause his faith to fail than any persuccesses. In conclusion strong son I have read of. Yet the man words of "Divine Encouragment" presumed to teach young adies the labored on faithfully and when the

tend it as the telegraph operator one of our Southern I. D's, preachto defend the message he conveys,
and to the message he conveys,
and the message he conveys,
and assert my right to demand, that
a reason be given, why in the use
of that one word, the Holy Spirit
on to the message he conveys,
which is spurious and the other
should show the message he conveys,
which is spurious and the other
should show the message he conveys,
which is spurious and the other
should show trying it must have been to
should show the man that a gainst mixed
said on the subject of pastor and
the telegraph operator
one of our Southern I. D's, preachmenced to fall.

Abraham was willing to take his
services. At night a good congresaid on the subject of pastor and
the through its missions, has crowned
of that one word, the Holy Spirit
man with far more bletsings than
all the other religions of the world
to man with far more bletsings than
all the other religions of the world
to man with far more bletsings than
the trievely heard winat was
said on the subject of pastor and
in no other language than Greek.

R. E. Melvin.

Temple, fell Co., Texas.

Temple, fell Co., Texas.

Temple, fell Co., Texas. arists. The can deliver it in the and hurtful to the cause of our Mas-day, could be so faithful. Abraham spirit it im lies, and wait for the ter. But the object of the writer believed God and while he loved when the Master will inter- in this article is to call attention to his son, yet his great love for God The church owns a nice lot, quite when the Master will inter-in this article is to call attention to pose with his silencing words, one word which has been much inwas so much greater that he never convenient, and the one thing reedhesitated for a moment. The trial ful, with them is a pastor's home, will not be the first time for his the preachers of our church. Great of that man when his son was on and disappointment will be keenly When alone with him we may from it, columns and pages have slay him! Think of him, and when ly are not in one soon.

James and John. They are not one may ask for the manuscript for good to them who love 6od" authority for or against it. The come, and so, when they are con-fronted with this mystery of evil, they cannot do as they have once or the above named scholars would done, and cast him out. So much never have pronounced against 11, er each day. God's arm is around never have pronounced against 11, er each day. God's arm is around especially, as their methods of crit-But hear Christ's reply to their icism were, and are, very different keep us and direct all for our good

> In the greatest straits, and, when hope is small, the boldest counsel is

God be thanked that the dead

# STARKVILLE.

Services-Prosperous

the church uniformly. The people had come in large congregations to had come in large congregations to hear the gospel and profit by the public services. Spiritual growth was apparent, twenty-four had was apparent, twenty-four had visits and said many (seasonable)

ies; from whom received and how disbursed. The people were thrilled and delighted with the discourse and all were said and all seemed to feel them .- It was felt that gracious re-

sults will come of that morning, thing, of building a parsonage.

and Colleges. The courtesies extended by the live, genial pastor, his good people Dr. Sellers and his teachers including the music teacher, to my little daughter will ever preciatively remembered-and the exceeding kindness of Bro. and Sister Maxwell, with whom we stopped will continue fresh.

W. H. CARROLL. Macon, Dec. 18, 18839

how to receive a favor but not how er do they to return one.

# LAW OF TYTHES &c.

In valida article I did say,

"Write a similar sentence conmembers and families connected with the church and of all the monies; from whom received the monies; from whom received the monies. that to translate it by the word that will precisely express its primary meaning will nerver, the word of God, in the interest of a party: a d

I repeat: Do it if you dare. If the challenge is not taken up

-It is a recognized principle among civilized nations that in moral rectitude there is strength. An upright pillar can stand the force of the tempest from the simple reason that it stands upright. And the The Female Institute at Stark- safety of a man, as of a tower, lies in ville, over which Dr. T. G. Sellers his uprightness. When a man's poold, in relation to the devil and his symbolism has been much discuss multitudinous forms of tottening ed. The word is "kloomenon" in So often when trials come to us, has presided many years was never sition is physically upright he can so presperous; having now 160 pu-stand easily and bear much. He is cast him out?" There had been is by body which is broken for you like Jacob "all these things are but lately is their hands the power 1 Cor. 14:24. Now there has been against me." With every trial ber taking music lessons on piano broken down. But if his posture is received, of course, from Christ too much written on this word and when we live hves of prayer our faith is strengthened, and by them word its meaning to be informed money are subject unto us," they about its meaning to be informed we are drawn nearer to Christ. So King is a fine musician and teacher, in the moral department. There is had truly said; and no wonder, for now that it is spurious. It is not many Christians are always look- and in this she is but a specimen of an attitude of the soul which correshe said to them, "Cast out devils."

How is it that they are impotent now! Well, we can see something of the best critics. It is not the best critics. It is see the hand of God in it. Joseph of the line of uprightness in see the hand of God in it. Joseph of the line of uprightness in the line of uprightness will see the hand of God in it. Joseph of the line of uprightness will of their condition, throwing light the coming atoning death. They of Romish error which runs in the good." If we could only realize at a house adjoining, and the matron mercy of his foe. On the contrary, tar advance. They were bent on our denominational blood must be how much bappier we would be in that they could eradicated. It may yet turn out how much bappier we would be in Dr. S. his excellent family and whose spirit stand erect on earth and a man is a tower of worth-Ex

profound subjects, subjects yet un-fathomed by the human intellect and

which give thits energy. In propo-tion as men have this spiritual pow-er do they become strong in the the world.

Cultar natural endowments and established by resulting and positive character instrumentalities must be com-elemental titles must be com-tion as men have this spiritual pow-er do they become strong in the character of the world.

Character instrumentalities must be com-plete. Half measures will be of our Heavenly Father.

# - OUR MISSIONS.

T. E. TATE.

Some people talk of Missions, as stiffly garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare, fragrant flow charming June morning, in a beautiful garden of rare flow for the follow. In Excess flow in the head the part of the finances and the torn what a subject for himself and of the finances and the part of the f

J. M. Dalton.

Here a cur promise Bro. Dalton.

Advanced condition of Christian

Our maker who

translating the Greek verb baptidzo and the friends of virtue, are the able to sympathize with each other will say that there are many constraints. pioneers of civilization, the avout there is also throughout both soul will say that there are many cases couriers of progressive education, and body, a wide dissimilarity, so and lead man onward and upward, that each finds both stimulous and True, in the gross form in which where he finds that enjoyment rest in the other. Young persons. we have spoken. But we ask, can which accompanies the march of at the most plastic period of their Testament, and sign your name to it, if you dare." That is—make with the distance of the most plastic period of their not be burned? Can you taste poistives, should not be deprive! of this divinely appointed formative it, if you dare." That is—make tive influence without the strongest

Christian Missions have raised reasons. woman up from the bond slave of barbaric nations masters, clothed do exist. It is thought that co- leaves. As though the Lord wished her with almost regal honor, have education leads naturally to immade the wilderness and the solitary places to be glad. He has made springs of water to rise in the desert, and made the wilder- safety in a mixed school The the gorgeously attired forest, and it during the year, I intend then to demand of the same authorities, and assert my right to demand, that and assert my right to demand, that through its missions, has crowned tent instructor, should not be urg- in their variegated dress, we forget

love appreciate and support them. ears, and have made tolerable use these leaves of beauty to our homes, Let us not look on them as mere of them. During all this time that we may retain the autumn beaucollectors of money, but as the I have not seen nor heard of any tyin to the winter's month. worlds great refining and civiliz- thing that leads me to think other. In comparing man to the

# Selected.

ing agences.

# EDUCATION OF THE SEXES.

they quicken and streng en what-

con- loviness, and matures into com- of the wide open doors leading to Our maker who thoroughly knew

passages of the Divine Word

What question ye with them?"

said the divine and authoritative

said the divine and authoritative

strength and prominent among the highest werks that can be engaged in. These elevate pointies, one of the pastor of inclemency

with me. I shall meet your objective had failed on account of the authoritative designed by the paster of the pastor of or others as evangelist. The pastor for others as evangelist, and prominent among the highest werks that can be engaged in. These elevate pointies, elevate society, give more of the pastor of others as evangelist. Hardly had there been a break in the pastor for others as evangelist. Hardly had there been a break in the promisendative of the faithful men of God. Noah

Perhaps disciples now would do well to catch the spirit of the amanged to the man should be aloue; that with make him as help meet for them beauting of the man should be aloue; that will make him as help meet for them beauting of the man should be aloue; that will make him as help meet for them beauting of the man should be aloue; that will make him as help meet for them beauting of the man should be aloue; that when help meet for them beauting of the man should be aloue; the chief of them was not complete. The belp-was not complete, was not complete, was not complete in the city of New York.

Wissions, then, stand prominent among the highest werks that can more not condition of the will make him as help meet for them beauting of the that when in plain, simple the man should be aloue; the chief of them was not complete. The belp-was not complete, will make him as help meet for them." The man that God made was not complete the chief of them was not complete. The belp-was not complete the pastor or inclemency of the abandoued eiths and them will make him as help meet for them multiludes of both saves. It will make him as help meet for them multiludes of both saves, will have the him."

The man that God made was not complete the pastor or inclemency of the abandoued that the man sh

It is supposed that such reasons a mixed school for about twenty and refreshing delight. With glad-Let us, then, cherish missions, years. I have ordinary eyes and ness rather than sadness we transfer

schools. I may be asked, "Do you really mixed schools, where is the spot the sons of men is finished.

Which is the better way-that on earth where such things will the sexes should be educated to not be done? Sanctified reason gether, or in separate schools?

Will regulate nature, but nothing According to Sir William Gull can suppress it I have heard the should be too positive. The same story of a good man who did his course eminent in his profession it is persons under diverse circumstan- best to bring up his son in the way better in a case of fatigue from over ces would come to different conclu- of virtue. He was kept from the work to eat raisins than to resort to sions. I have thought of the mat- sight of women and from all alcohol. In this testimony before the ter much, and have enjoyed very knowledge of them, till he was a lords commissioners in London a few considerable opportunities for young man. His father then took months ago he affirmed "that instead judging. My opinion is that the him to a fair, and seeing women, of flying to alcohol as many people co-education of the sexes has much he asked his father what they were do when exhausted, they very well more to reccommend it, than that they schoold be educated in sepa-they schools.

He said that they were drink water, or they might very well take food; and they would be very he was asked what he liked best much better without alcohol." He But it should be premised that of all that he saw. He replied, added as to the form of food he him-

might succeed, but when different- wished to correspond with a lady thus fatigued my food is very simple ly situated might fai. The school premises or accommodations constitute a most important element in contrived as he handed her the large experience in this practice.

fathomed by the human intellect and which are perhaps unfathomable by it."

World of ours can make virtue certain, there are habitations where human beings are herded together which render virtue impossible.

Knowledge is said to be power-Knowledge is power in the same sense that wood is fuel. Wood on fire is fuel. Knowledge on fire is power. There is no more power in Knowledge than there is in the stone or stars which you know, unless there be a spirit and life in the knowledge which give tits energy. In propo-

# Baptist Record

TO ADVERTISERS.

will be admitted into our columns, but no humbug will be admitted at any price, if t i know it. If one gets in, it will be promptly exposed, when discovered. A limited number of select advertisement

The average circulation of the BAPTIST RECORD for more than two years has been between 3,000 and 4,000; it is, therefore, the best weekly advertising medium in Missiscippi Henceforth, all advertising will be done on special contract. Terms will be made reasona-ble to advertisers of good standing. For rates address BAPTIST RECORD, Clinton, Miss.

If separate schools are provided is good in those who contemplate for males and females, the cost them. The atmosphere that sur- will be considerably increased;

perdition. It is the destruction of

There is no sadness in the autumn that we are losing all that fresh, joy

In comparing man to the leaf in wise that favorably of mixed autumn, we must remember that the frost-bitter leaf is not the faded leaf: it is a withered, stricken leaf. The believe that it is perfectly safe frost nips a leaf and shrivels it as for young men and women to meet sin cuts a man off from eternal hap-Will they not contrive to have piness; but the leaf that fades has clandestine meetings? Will they and takes its departure, as the man not write to each other? Suppose of righteous life goes serenely into the hereafter because his work among

According to Sir William Gull the experiment in one place and "The geese." self resorts to "in case of fatigue from ander one set of circumstances I once knew a good deacon who overwork, I would say that if I am this problem. Very much depends on the situation of the dormitories to be occupied by the different sexesthough no surroundings in this world of ours can make virtue cerescond of the dormitories is not planted and nour. Should be depended in the plate or cup, to pass billets into plate or cup, t

It has been so long since we at tended an anti-missiohary Baptist very interesting reading, even though it is not edifying. It ought ing of 8 pages of minutes, which tell the world that they are doing nothing to spread the gospel, but are still, with what strength they have left, opposing those who are obeying the last command of our Lord.

In looking over the little minute. we have been forced to wonder, why mon sense in a l this.

On the seventh page we find their reasons for separating from the Mt. years ago. We give them a bit of mansions. And yet the part this for the ministry to look well to

erned by the same laws and rules, we can not tell.

lish to the world that large sums of creature." economy and profit in advancing The Aberdeen Examiner insists quite possible to make this year an essential qualification for their do their full duty. Christ's kingdom, if such sums can that when Prohibition is granted that when Prohibition is grante

which the Bible says nothing, to condemn their brethren for connecting themselves with other bodies of which the Bible is only equally of which the Bible is only equally sold. Crecelius give shifted by the bedside of a sick wife, and brookhaven, Lincoln silent? Could Bro. Crecelius give shifted by the bedside of a sick wife, who is seriously il of Pneumonia. Letters, too, must wait for answers their virtue, if the others will pay for their vice. What do you say, silent? Could Bro. Crecelius give shifted by the bedside of a sick wife, who is seriously il of Pneumonia. Letters, too, must wait for answers their virtue, if the others will pay for their vice. What do you say, silent? Could Bro. Crecelius give shifted by the bedside of a sick wife, who is seriously il of Pneumonia. Letters, too, must wait for answers, and bould the third, and Brookhaven, Lincoln the third, and Brookhaven, Lincoln the third, and Brookhaven, Lincoln the for the following churches: Byram, ded by the bedside of a sick wife, who is seriously il of Pneumonia. Letters, too, must wait for answers their virtue, if the others will play good to us, the third, and Brookhaven, Lincoln the form Money to Water Valley.

Eld. J. A. Scarborough's post office is Rockport.

Some office is Rockport.

The prohibition counties who is seriously il of Pneumonia. Letters, too, must wait for answers their virtue, if the others will bless this work, and bould up a strong German Barkis office is Rockport.

The bedside of a sick wife, who is seriously il of Pneumonia. Letters, too, must wait for answers their virtue, if the others will be strong German Barkis office is Rockport.

The bedside of a sick wife, who is seriously il of Pneumonia. Letters, too, must wait for answers their virtue, if the others will be strong German Barkis office is Rockport.

The bedside of a sick wife, who is seriously il of Pneumonia. Letters, too, must wait for answers their virtue, if the others will be strong the last of the last land be the last land be the last land be the last l ingt themselves with other bodies of which the Bible is only equally silent? Could Bro. Crecelius give silent? Could Bro. Crecelius give brethren of the quill?

In the Prohibition counties old way of doing nothing. The pastor preached, prayed and waitfrom Money to Water Valley.

Bro. A. A. Brewner has removed pastor preached, prayed and waitfrom Money to Water Valley.

Eld. J. A. Scarborough's post office is Rockport.

No.-Then Bible Societies are opposed. Well, brethren; where did

Christ has commanded his disciples of the gospel, and the distribution no time to pondering your heart, to do. Yet that is just what these of the sacred scriptures have spread you could not do better than to atbrethren havo done. They were over the land. The Mt. Pisgah tend to that now. word from those whom they op- him. No doubt there are many that they prove the identity of

we have been forced to wonder, why some people, who have given up being scriptural, will still persist in being silly. For instance, why leng sources and meet 3 days are long sources and meet 3 days.

While these things have been good to them that love find the Master's service would make in the take long journeys and meet 3 days to do nothing. Is this the preached and accepted in almost conly way our anti-brethren can though several doc.

The days to do nothing. Is this the every quarter of the glode. Whole the churches as they now when a rediscussion of several doc.

The discourance of the glode and accepted in almost the further promise of brethren to the further promise and the further promise and the further promise and the further promise of brethren to the further promise and the further promise and the further promise of brethren to the further promise and the further promise of brethren to the further promise and the further promise and the further promise and the further promise promise and the further promi days to do nothing. Is this the only way our anti-brethren can think of to kill time. Can't they do nothing at home? Why take so much trouble to do nothing. And why pay out money to publish the fact that they are doing nothing. It is true, 8 pages cost but little, yet it is something, and why waste it? To our mind there is a lake of common and accepted in aimost devotion? The spirit should be calm and judicial. We suggest that they are doing nothing. It is true, 8 pages cost but little, yet it is something, and why waste it? To our mind there is a lake of common accepted in aimost devotion? The prospects are brighted with covotousness, and others are paralities of their eyes. Strength of mind lieve, have the same hope, read the of their eyes. Strength of mind tem. same Bible; sing the same songs, and body, wealth and time are lay. die with the same, comfort, go to ished on those things which perish the same Father's house of many with their using. It might be well great work, so bountifully blessed of their lost power is not to be When, in view of passing events, of God, has been to oppose it with placed to the account of their

known our reasons for separating The liberal soul shall be made fat, abandoned. And more than all, ourselves from those brethren who says God; but they make it their the frequency correctness and says God; but they make it their the frequency, earnestness and business to di courage liberality to compass of our supplications should lish to the world that there embar-

tion, May 3th, 1838, page 7.)

strong May 3th, 1838, page 7.)

except in the matter of feet-washing they are sound but they set 3d. Because they hold and publish to the world that embarrass- ing, they are sound, but they set ing carnest efforts in this direcments in pecuniary matters have themselves against the plain comterprises for the advancement of held his blessing. The dust and tion very early in the year on the Messiah's kingdom. (See third an-nual report of American and Foring thick in their churches. Let ervice? We drop the thought for eign Bible Society.)

3d. Because they are in practice them be a warning to us. Some of the consideration of the brethren

The moral tone of the secular of buying life membership in socie- our churches are living very near in the ministry. preach and act as agents in collecting money, and laying the claims of education before the churches.

Alike of education before the churches.

See Minutes of Baptist State Converse Minutes State Converse M vention, 1843, Appendix C, page 8.) who said, "Go ye into all the world

THIS YEAR.

you yet your Bibles? How came This year, with many, will be the Waterford were delivered under ents take notice.

something about it.

Tie teachers meeting which met

in J. ekson on the 27th ult., was,

by report, a body of fine men. An

observing gentleman said he doubt-

ed whether a better body to its

This was a goodly company

association has taken in all this themselves, and see whether much

It only needs that we have faith, covert flings at religious people,

ployed in spreading the gospel, and they hold that the churches may rightly employ agencies and have Societies or Boards through which to expend their money. The Antis object to the first, and in so doing go squarely against the very letter of scripture. 'As to the second, is in to dd enough that a set of men should meet in an organization of should meet in an organization of second with the should meet in an organization of second with the churches findly with the mand give them time to be converted. Deal lovingly, faith-but to abdudor a barren field or a church which does not respond to school fund. It is well-known that the churches many of them failed or a church which does not respond to was the lest on the should man and best was the should man of them failed or a church which does not respond to wishes. If the Lord has paid Bro. Changes.—Eld. T. C. Schilling has removed from Osyka to Gills-but give them time to be converted. Deal lovingly, faith-but give them time to be converted. Deal lovingly, faith-but give will make no converting so many Methodist from the error of their way, but give will make no converting so many Methodist from the error of their way, but give will make no converting so many Methodist from the error of their way, but give will make no converting so many Methodist from the error of their way, but give will make no converting so many Methodist from the error of their way, but give will make no converting so many Methodist from the error of their way, but give will make no converting so many will make no converted. Deal lovingly, faith-but give will make no converted. Deal lovingly, faith-but give will make no converted. Deal lovingly, faith-but give will make no converted. Deal lovingly in t it not odd enough that a set of men should meet in an organization of shou which the Bible says nothing, to ever, not to go deep into the sub- ago seemed hopelessly set in the ville, Tenn.

The concluding sermons in the Bro. H. D. Bdckley moves from series of dectrinal discourses at West Station to Sallis. Correspond-

At the request of the brethren of the Baptist R. corp-

they have chosen. There will be none of it in this paper, the brething success in the interest of Proough organization of our Baptist of that fall from the table.

are massacred like rats. press of this country has greatly

that when Prohibition is granted to overt flings at religious people, and their chief favorites asking it, that said the counties asking it, t the amount of money that can be raised; thereby placing the salva tion of God's church on human elling of the salva for the salva tion of God's church on human elling of the salva tion of God's church on human elling of the salva tion of God's church on human elling of the salva tion of God's church on human elling of the salva tion of God's church on human elling of the salva tended another meeting aed was the power that they cannot serve the best interest of their country by patron-on the salva tended another meeting aed was the doubt that they cannot serve the best interest of their country by patron-on the salva tended another meeting aed was the doubt that they cannot serve the best interest of their country by patron-on the salva tended another meeting aed was the doubt that they cannot serve the best interest of their country by patron-on the salva tended another meeting aed was the doubt that they cannot serve the best interest of their country by patron-on the salva tended another meeting aed was the doubt that they cannot serve the best interest of their country by patron-on the salva tended another meeting aed was the doubt that they cannot serve the best interest of their country by patron-on the salva tended another meeting aed was the doubt that they cannot serve the best interest of their country by patron-on the salva tended another meeting and was the doubt that they cannot serve the best interest of their country by patron-on the legitimate of the salva tended another meeting and was the doubt that they cannot serve the best interest of their country by patron-on the salva the doubt that they cannot serve the best interest of the country by patron-on the salva the salva the doubt that they cannot serve the best interest of the country that they cannot serve the best interest of the country that they cannot serve the best interest of the country that they cannot serve the best interest of the country that they cannot serve the best interest of the country that they cannot serve the best interes direct violation of God's system of fair; but here is the other side: stantaneous work, conversion may and it would like to write the stantaneous work, conversion may be setsalvation, as revealed in his write allyation, and the res, students, and critative res, students, and critative res, students, and critative res, students, and critative res, students, and there, students,

This year, with many, will be the they translated? And what about your hymn books; is there a scripture for a hymn book? Not much.

Thus do men meet from eight counties, and spend at least \$25 to continent. A great impossible to have a fire by the content of the they translated? And what about last. Before another New Year, with many, will be the devil is dead, and as you made great disadvantages. It was the great disadvantages. It was the coldest spell of the season, the head-quarters in Clinton this year.

Sister Ratliff's, work for the young Minister's Cottage, Home is purely voluntary, and to help out the enterprise she is willing to under of evil against us false.

Eld. L. C. Kellis will make his purely voluntary, and to help out the enterprise she is willing to under of evil against us false.

Eld. A. Taylor's correspondents writer may be of that number. If the leading your living by fighting him, we all manner of evil against us false.

Eld. A. Taylor's correspondents writer may be of that number. If the leading your living by fighting him, we all manner of evil against us false.

Eld. A. Taylor's correspondents writer may be of that number. If the leading your living by fighting him, we all manner of evil against us false.

Eld. A. Taylor's correspondents writer may be of that number. If the leading your living by fighting him, we all manner of evil against us false.

Eld. A. Taylor's correspondents writer may be of that number. If the devil is dead, and as you made your living by fighting him, we all manner of evil against us false.

F. D. BAARS?

West Point.—I have closed my the leading your living by fighting him, we all manner of evil against us false.

West Point.—I have closed my the church at the eduction of you, his poor orphan chief. The derivation of your living by fighting him, we all manner of evil against us false.

F. D. BAARS?

West Point.—I have closed my the church at the eduction of your hand at you will do the enterprise she is will promise an education of your hand at your will do th Thus do men meet from eight counters, and spend at least \$25 to condemn themselves while condemning their brethren. In pulling down the pillars which support missionary and Bible work, they erush themselves. They are the only people we have ever known, only people we have ever known, and people we have ever known, the people with the endres the people with the editing youth's paper on the continent. A great many of our readers may wish to subscribe for the church at this place. The people wish to subscribe for the church at this place. The people wish to subscribe for the church at this people wish to subscribe and the people wish to subscribe for the church at the editing only people we have ever known, bad life lies in a bad seart, who are willing to take so much the heart with all dilligence," says fect. The brethren seems, pleastrouble to saw off the limb between themselves and the tree.

There are several other reflections of the county give hope that Copiah will be redeemed not the closed as perfect. The brethren seems, pleastrouble to saw off the limb between the saloon keeper is this: partments of our work. The county give hope down to help. —— Pastor the saloon keeper poisons people good way to help. —— Pastor the saloon keeper poisons people down to help. This is a good way to help. —— Pastor the saloon keeper poisons people down the saloon keeper is this: partments of our work of the saloon keeper is this: power and the earnest backing up of the best citizens of the county give hope that Copiah will be redeemed not as well as successful. I am happy to respon for the saloon keeper is this: partments of our work of the saloon keeper poisons people down the saloon keeper is this: partments of our work in the saloon keeper poisons people down the saloon keeper poisons people down the saloon keeper people down the saloon keeper poisons people down the saloon keeper poisons people down the saloon keeper is this: power and the earnest backing up of the saloon keeper is this: power and the earnest backing up of the backing up of the saloon keeper is this: power and the earnest backing up of the saloon keeper is this: meeting of any sort, that the minutes of the Bethany Baptist Association of anti-missionaries makes

There are several other reflect in we would not be deceived, we must begin the
thouse of the Bethany Baptist Association of anti-missionaries makes

There are several other reflect in we would not be deceived, we must begin the
thouse bethany Baptist in and around waterford,
among whom we may mention
by looking to the heart.

The Southern Baptist in and around waterford,
the same several other reflect in the would not be deceived, we must begin the
thouse and concluded by
the several other reflect in the would not be deceived, we must begin the
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the several other reflect in the would not be deceived, we must begin the
thouse and concluded by
the several other reflect in the would not be deceived, we must begin the
thouse and concluded by
the several other reflect in the would not be deceived, we must begin the
thouse of the Bethany Baptist Associdiscouragement, but every reason
for encouragement. Let no disNew Testament household bapWe have resolved to build a life have passed since the split oc- Nothing could be more appropri- father and son, with their families of the 12th for encouragement. Let no discourage are for a new year than a new proper t eurred in the Mt. Pisgah Associa- ate for a new year than a new Brother Jeffries, unfortunately two columns, headed "Startling has evidently been one of prothough it is not edifying. It ought to strike any one as a marvelous thing that an association should meet to oppose doing what to oppose doing what the control of the gospel, and the distribution of the gospel, and the distribution of the strike any one as a marvelous to strike any one as a marvelous that a case of family baptism octor of the story. The temperance of the ladies they might have a church in Was the mouse of worship, to cost six that a case of family baptism octor of the ladies they might have a church in Was they might have a church in Was they might have a church in Was the mouse of worship, to cost six that a case of family baptism octor of the ladies they might have a church in Was therefore. There is no risk they might have a church in Was there were known or eight thousand dollars. The the ladies they might have a church in Was therefore. There is no risk they might have a church in Was the curred thousand dollars. The the ladies that a case of family baptism octor in Was the work of the ladies that a case of family baptism octor in Was the work of the ladies that a case of family baptism octor of the ladies. The duton of the curred in the work of the ladies that a case of family baptism octor of the ladies that a case of family baptism octor of the ladies. The duton of the cost six that a case of family baptism octor of the ladies. The curred in the strike any or eight thoughd the curred in Was the cost six that a case of family baptism octor of the ladies. The curred in the strike any or eight thoughd the curred in the strike any or eight the the ladies. The curred in the strike any or eight the the ladies that a case of family baptism octor o the private character of the Editor will put in a week for the good cause. Brother Thigpen writes

brethren have done. They were three days in session. The twenty churches constituting the body are in eight counties and, all told, contain 420 members. The delegates, most of them, rode long distances to bring, altogether, less than 15.20 minute money, \$15, of which they pay the clerk to attend to the printing of 8 pages of minutes. which by God's grace, obedient to the contrast: More, let us compare now hear Pedo-baptists arguing decend to reply to such a piece. Association and contiguous destifaith. Thousands of them have ourselves with him of whom it was decend to reply to such a piece. Association and the faith, and are now in leading to the faith, and are now in leading to the faith, and are now in leading leading to the faith, and are now in leading leading to the faith, and are now in leading leading to the faith, and are now in leading leading to the faith, and are now in leading leading to the faith, and are now in leading leading to the faith, and are now in leading leading to the faith, and are now in leading leading to the faith, and are now in leading leading to the faith, and are now in leading leading leading to the faith, and are now in leading heaven. No doubt a large percent good. He is our pattern, and yet Scripture. Their case demands of these 420 Antis received the how poorly do we pattern after that they prove the identity of country to properly rate the writter be sent to Shepardstown, Leings of any man who assails our flore County, Miss. She appeals to sion Board had elected Bro. L. Ball, church during a term of five years

THE YAZOO TRADEGI. S. - We have ornamented vase, a specimen of the and may I take the liberty of ap- I am in receipt of humerous letters ed whether a better body to its numbers could be gathered in the State. Baptists were well represent the set on doing all they can to discontinuous disconti conscience peints out the necessity of breaking as under the bonds of breaking as under the bonds of union that have hitherto bound to union that have hither to union that ha union that have hitherto bound together those who profess to be of the same sentiments, and to be governed by the same laws and rules, if he compass the same laws and rules, if he compass the same laws and rules, if he compass those who dissent or if he compass the sentiments and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The provided have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The secular have been good and very practical. It is in Yazoo county. The provided have been good and very practical. It is in Yazoo county. The provided have been good and very practical. It is in Yazoo county. The provided have been good and very practical. It is in Yazoo county. The practical have been good and very practical have been good and very pract it becomes those who dissent or separate themselves from others to separate themselves from others to set forthytheir reasons for such separation. (Note that they not the missionaries, are the ones who go out)

Therefore, we, who have hithert been members of the Mt. Pisgah Baptist Associations they are themselves of the separation of the members of the Mt. Pisgah Baptist Association, thereby make known our reasons for separating.

The liberal soul shall be made fat.

They are going out, dying slowly on a postal card, they may not be as nimble to trouble arose in a saloon where as they once were, but they are trouble arose in a saloon where the trouble arose in a saloon where as they once were, but they are distrought and postal card, stronger to the matter if brethren had written as they once were, but they are distrought and our hearts will be made to trouble arose in a saloon where the rouble arose in a saloon where as they once were, but they are distrought and postal card, stronger to the matter if brethren had written as they once were, but they are distrought and post of troubles arise. The next step was the killing of solusing the building up of lates with and stronger and stronger to the matter if brethren had been defined to process as they once were, but they are distrought and post of troubles arise. The next step was the killing of solusing the money preachers and stronger to the matter if brethren had been defined to process and stronger and stronger to the matter if brethren had been wiser, and stronger to the matter if brethren had been wiser, and stronger to the matter if brethren had been wiser, and stronger to the process. The next step was the killing of solusing the mount of troubles arise. The next step was the killing of solusing the mount of troubles arise. The meat step was the killing of the mount of troubles arise. The meat step was the wiser and stronger to their vote, if only on a postal card, their vote, if only on a postal card, their vote, if only on a postal card, their vote, if Baptist Association, hereby make they do not love cheerful giving. Should be undertaken. Evil prac- President of Central Female Institute and President of the Teachers went the jail and killed the prison rience and wisdom. They are Association; P. W. Corr, editor of ers, hanging some and shooting needed in the churches and in all the frequency, earnestness and the Educational Journal and Section of the Education of the Ed retary of the Association; Gen. S. laws and majesty of the common-found in the ways of godliness are more gospel ministers than there is is money to send out. (See Ministers than there is more gospel ministers than the more gospel ministers that the more gospel ministers than the more g more gospel ministers than there is money to send out. (See Mining brethren, as examples and utes of the Baptist State Convenion of God's word. In doctrine, proofs of God's word. In doctrine, contable, sowice to our Savier to utes of the Baptist State Convention, May 3th, 1838, page 7.)

The proofs of God's word. In doctrine, ceptable service to our Savior. Shall we begin this year by mak-leavell and Rowe, from Clinton; Shall we begin this year by mak-leavell and Rowe, from Clinton; loon barbarious. It is true in all loon barbarious. It is true in all loon barbarious. It is true in all loon barbarious. The Home Cir-Praf Johnson, of the State University; Prof. Gibson, of Rienza, and probability, that the negroes decide of Philadelphia has been sold to Rev. E. D. Miller, Superintendent served death; but that can not Dr. S. H. Ford, editor of the Chrisobstructed some of the holiest enmand of Christ, and God has withthan to preach to their congregaterprises for the advancement of hold his blessing. The dust and was the worst of all. Priseners in subscription lists of the two comthe hands of the regulariarly constituted authorities of the State, We are g'ad to see that the good department in the new combination from gentlemen (citizens) of Rod-

not in the world: The Repository E D. M. T. MAR IN in a pleasant Contest. A change is needful Things can hardly be made worse;

tisms, says: "Was it ever known new house of worship, to cost six ported.

Communications. A LETTER FROM . PRESI-

DENT HARDY .-On the Appointment of L. Ball. as Secretary of the State

Mission Board.

word from those whom they oppose. The very Bibles they read
come from those societies they live
to oppose.

While these things have been go
When I saw that the State Miss.

Was paster of the Brooksville
ings of any man who assails our
the Jewish nation with the churchthe Jewish nation with the church
the Jewish nation with the church
the Jewish nation with the church
as its Corresponding Secretary rice,
the Jewish nation with the church
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as its Corresponding Secretary rice,
the Jewish nation with the church
as its Corresponding Secretary rice,
the Ladies Aid Societies. The
the Ladies Aid Societies.

The Walter section to
ministers to live in the bottom,
Who will go?

Eld. S. II.
Thompson, of Amite County, rethe Jewish nation with the church
as its Corresponding Secretary rice,
the Ladies Aid Societies.

The church dark the State Mis,
the Ladies Aid Societies.

The County, Miss. She appeals to
the Ladies Aid Societies.

The County Miss. She appeals to
the Ladies Aid Societies.

The County Miss. She appeals to
the Ladies Aid Societies.

The County Miss. She appeals to
the Ladies Aid Societies.

The County Miss. She appeals to
the Ladies Aid Societies.

The County Miss. She appeals to
the Ladies Aid Societies.

The County Miss. She appeals to
the Ladies Aid Societies.

The County Miss. She appeals to
the Ladies

an Female College for a hansome is emphatically a manager of men; remarks It is but just to add that

Rodney .- Rev. J. A. Snyder, pas-

two years - Dec. 9th made first annual report, was organized Nov. 29th, 18x2, with names of six ladies, just the right one.-Editor. but five acting through the year. S. UBUTA, Dec. 25.—The Christ

In 12 months, cash to the amount for sewing, paid out for repairs on proceeds of sales of the ready made garments, of the above mentioned or five other ladies.

Amount of cash contributions

Baptist Church, who makes her

Sister Ratliff's work for the vound Minister's Cottage. Home is

1 would

accour

Notwi

ly revi

revive

salary

mean

never heard of." This displays a The Christmas Tree for the Sun-wonderful amount of ignorance of day-school was loaded with presents Baptists. We call to mind now and gave general satisfaction. And that in one single issue of the Rec-ord three such baptisms were re-handsome suit of clothes presented

to the pastor. I enjoy the gift itself, but as an expression of their good will to me and appreciation of my services, I enjoy it far more. My tamily wishes to record their t eir thanks for the nice box and kind remembrances. : I have spent half the time this

year (1883) in revival meetings, resuiting in 56 accessions to the churches. Next year I, will divide my time between the West Point and Brooksville churches. As I

J. B. GAMBRELL.

bibition in Wilkinson County.

bosts, in the work of State Missions.

Having, written two articles on Col. Ball is the man to do this. He this subject, I will not extend these

Our opinion is that Brother

mas morning found the undersignof over \$225, passed through their mas morning found the undersign-hands, beside material purchased ed and family quite well. On yesterday evening Mrs. Hall and i were discussing the morrows, and ing \$195, over \$30 of which was net we felt sadly our need of currency. not because my churches have not had used about all the money we had in settling our bills, and we knew the children would expect some things as presents. Xmasturkey had been provided by gospel side by side with common merchandise, and placing the poor merchandise, and placing the poor brother on an unequal footing with the preaching of the goss the right on the subject, do not forget that your own heart's need to be right on the subjects before you with that your own heart's need to be right on the subjects before you we think of the Clarion, the State ledger, the ltawambian, the Ash-land Register, he Boonville Plead-at high stipulated wages to go and the preach and act as agents in collect. There is no practical difference be room the county need a meet of our church, and the Home. Circle despends of nothing to complain of now. Running our mind over the State, we think of the Clarion, the State ledger, the Itawambian, the Ash-land Register, he Boonville Plead-at high stipulated wages to go and preach and act as agents in collect. There is no practical difference be subjects and from the town of St. Itake the guilty parties to justice. We trust they are in real blood in the forefront of religious period-in the for and was surprised to leary that there was a registered letter for ention, 1843, Appendix C, Page 8.)
6th. Because they hold and published the world that large sums of short oney can be spent with predence, oney can be spent with predence, oney and profit in advancing.

Conege and all our Mission Boards; their high calling. There are still did not some of us join together in sew barbarity deserves. The good peoples of their high calling. There are doing their duty. Jackson, morally, resembles the forgotten or neglected. It is oney can be spent with predence, oneed of a thorough cleansing. We only and profit in advancing one seem to think that wickedness is an essential analifection for their full duty. Please accept enclosed as a Christ-"What should be done we must mas gift from two triends. A merattempt to do." An I the next at- ry Christmas and a happy new year to you and your family got merry at once, for I lound two carried them home and we all smiled, and looked at cach other and

think I desi the a addre Pleas I n Breth of me

quire carry durin unfav it if p

furth

goose 27, v jug from brea Chri to be into amou jng, cordi durin crow bled day! of th the r swee whice All v ing v

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At Brookhaven, Dec. 27, by an instrumental piece played on the organ accompanied by a cornet; a jug broken, &c., &c., with gospel ministry. My field is difficult one embracing Pine New Hope, and Brushy Fork hes in the Union Association. When all was over it was found that Miss Lee Storr's jug had the most money, which was twelve deld, and he weakness of the er, the Lord has wonderfully ad his people.

The Hold write you a d give you an the organ accompanied by a cornet; a jug broken, &c., &c., with unabated pleasure and excitement for two full hours by the clock. When all was over it was found that Miss Lee Storr's jug had the most money, which was twelve deld, and he weakness of the er, the Lord has wonderfully ad his people.

The Hold write you a division of give you an the organ accompanied by a cornet; a jug broken, &c., &c., with unabated pleasure and excitement for two full hours by the clock. When all was over it was found that Miss Lee Storr's jug had the most money, which was twelve deld, and he weakness of the er, the Lord has wonderfully ad his people.

The Hold write you a d give you an intermental piece played on the organ accompanied by a cornet; a jug broken, &c., &c., with unabated pleasure and excitement for two full hours by the clock. When all was over it was found that Miss Lee Storr's jug had the most money, which was twelve deltanded and the weakness of the er, the Lord has wonderfully and he weakness of the large was awardiated by the clock. When all was over it was found to Lincoln county.

At the residence of the bride's father, on the 19th Dec., by Elder J. L. Pettigrew, Mr. J. T. Salmon, and Ida Redwell, all of Hinds county.

The But Hill, Miss., Dec. 14, '83, J. Welch. At Brookhaven, Dec. 27, by J. At Duck Hill, Miss, Dec. 14, '83, J. N welch. J. N and C. M. Rose. Darling Jim mie! Oh, how lonely is home now, "There is no fireside howsoe'er defended, But hat one vacantchair. No little flock however watched and tended But one dead lamb is there. No little flock however watched and tend

serap-book, of which any one may will be proud to put such to use mother, Dec. 20, by Eld. J. L. Petan immerser, by burying senverts with Christ in bap. Keeived by letter two. This was presented in behalf of the President of the L. A. S., by Bro. Whitfield in a short, near little which has about paid her passor this year, and called him for ext, with an increase in salaging aggregated \$63.00 and a few to the late. At the residence of the bride's father Dec., 20, by Eld. J. L. Petangen and called him for ext, with an increase in salaging aggregated \$63.00 and a few to the late. At the residence of the bride's father Dec., 20, by Eld. J. L. Petangen and the late.

w Hzpe schurch has been gthened, one restored to fel.

All who were present seemed to

emand so much, I have acceptate all church and religious work, a and kindred; an appropriate feast all church and religious work, a few willing hearts, hands and pur-

work for next year has been ought not to be given it.

nore liberally than usual. And 1884. ciational secretaries were apned to collect those pledges; shif done would be amply suffi-t to pay off all indebtedness sustain the work laid out. d mainly on the pastors, which time. - Editor.

ATTENDANTS.—H. S. Perkins, make mean more than a mere men of the subject to your church. Discuss it and urge it upon remarks.—Take special care has the subject member has the subject has the for us, and his command to first to fix our eyes: two, months of the new year re more than ordinary effort to Earth's hurrying feet are far away:

dingly, after a lively contest same. On motion ing the three months, an eager modely adopted.

A. C. WATK d in our church house on Monnight to witness the "breaking

y twelve or fifteen young gentle-nen and ladies, from 7 to 13 years f age. Then one jug was cracked y the hammer in the hands of the

ug broken; a speech, a jug broken; mends it.

Beurr, Dec. 24.- 1 thought an instrumental piece played on

The church has paid up, and increased of the bride's excellent order, and did not seem in the least weather tigrew. Mr. R. Brent and Miss alary tripple.

shy Fork has been greatly to the Secretary a receipt in fue rigd. The honored treasurer gave Annie Riser, all of Hinds co.

to the brotherhood of the ses carry on the good work of supw to the protagration of the ses carry on the good work of superition:

In Shubuta, Dec. 26, by Eld. L. above, but her departure has left porting the gospel, and all the religious enterprizes within the party of the stimulated to accept this ligious enterprizes within the party of the some brothern assuring ticular field; and yet when a work of Shubuta, Dec. 26, by Eld. L. above, but her departure has left disease, as Consumption, Catarrh, Neuralgia, Rheumatism, or nervous home desolate. Yet I am trying irritability and weakness. They their co-operation in active has been thus consummated, the Miss. of the most successful months bership, gets the credit of it. Is capacity, we think a fortunate one that right, Mr. Editor? We say ome motherless children have while waiting on Bro. Hack-The Board is in arrears, church, meaning the intire memand but htile has been done, not entitled to praise or credit,

ned. Now with an empty A year is now closing A happy onry and a Board in arrears, new year to all our beloved cohom or what shall we look for laborers in the Lord the earnest as to relieve and support the workers in the Lord's vineyard, and may greater success crown that a father can be to them. reassociations generally pledge their efforts in God's service

Fannin, Miss.

We think of another jug breaking which might have been carried on with profit about the same

ution begged for, if need be to Broadway, N. Y .- Price \$1.25. We In this each must bear his are indebted to the publishers for step-father, Mr. Hackley Whiticor, burden. What 60,000 Baptists a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice selected on Dec. 11, 1883, Mr. A. J. Mas a copy of this book of choice in view of what Christ has little into its pages and this is the At the resid

be the most monied months trags, where we breathe a pure air, ore the Convention. It will rery out the above suggestions Awe-struck we wait what God may say. ing those months on account of We have not space for longer no

atorable weather; but let us do tice, but the book would be a suitapossible, and relieve the Board, sustain the work against any

thren don't expect as much written by one calling himself "M:s- tist Church presented a most fee

by the President of the L. A ing of such a piece is calculated to but be admired when the inimits

be thus accumulated, was to go a communication.

the treasury of the L. A. S. Resolved 4th, That we send a sweet bride and manly groom be

was to receive a prize. Ac and request the publication of the tired in a bridal role of cream col

S.G. Cooper, Secretary.

The President, the Secretary, the casurer of the L. A. S. and two perfect gifts, that our brother may be restored to health, so that he can again engage in the work of the ministry and should he weight of all the substantials and triends repaired to the residence of the bride's father where an elegant repust awaited them the ministry and should he again be restored to health, weight of all the substantials and delicacies of the season; while the weight of all the substantials and delicacies of the season; while these which we take pleasure in reccommending him to any churches, as a sound the whitfield arose and company that we will be a sound the substantials are and triends repaired to the residence of the bride's father where an elegant repust awaited them the weight of all the substantials are again be restored to health, so that he can again engage in the work of the ministry and should he weight of all the substantials are again be restored to health, so that he can again engage in the work of the ministry and should he weight of all the substantials are again be restored to health, so that he can again engage in the work of the ministry and should he again be restored to health, so that he can again engage in the work of the ministry and should he again be restored to health, so that he can again engage in the work of the ministry and should he again be restored to health, so that he can again engage in the work of the ministry and should he again be restored to health, so that he can again engage in the work of the ministry and should he again be restored to health, so that he can again engage in the work of the ministry and should he again be restored to health, so that he can again engage in the work of the ministry and should he again be restored to health, and the can again engage in the work of the ministry and should he again be restored to health, and the can again engage in the work of the ministry and should he again be restored to health, and the can again engage in the work of the ministry and

y the hammer in the hands of the special attention is directed to has been won by one of the noblest the advertisements of Keachi Colof mankind and that her "lines" ne box by the Pressurer.

The exercises thus begun confactatit is mixed College recomfunction, alternately: A song, a fact that it is mixed College recomfunction.

The above marriage was in many respects, we think a fortunate one come motherless children have found such a mother as four orphans searcely ever find, a deservence of the chances of a cure. They make the chances of a cure the chances of a cure. They make the chances of a cure the ch ing man has secured a good wife, a devoted Christian lady has a

father, near tyro, Miss., Dec. 20, 1883, by Eld. L. T. Ray, Mr. W. D. Eavenson and Miss Mattie Y.

At the Baptist Church, in Crystal Springs, Thursday evening, Dec. who had gone before, and leave his 20th, 1883, by Rev. A. J. Miller, Mr. parents and friends to look up, in

es the work where the process and the state of the state

At the residence of the bride's

At the residence of the bride's uncle, Hugh Anderson, on Dec. 13, Mr. Candes Kirkland and Miss N. R. Oneal, all of Copiah County:

At the residence of the bride father, Harper White, on Dec 1 Mr. R. F. Carraway and Miss A. I White, all of Copiah County.

At the residence of Eld. Henry Pittman, Carroll County, Miss., o the 18th of Dec. 1883, by Eld. T. S Wright, Mr. F. S. Young and Mis RESO UTIONS.—At a called meetlooking to a plan that we ing of the ministerial students of Mississippi College, Dec. 21, 1883,
estre the names and addresses of Bro. E. M. Jones offered the followlestre the names and addresses of Bro. E. M. Jones offered the followlestre the names and addresses of Bro. E. M. Jones offered the followlienty B. Farmer. Sissie Pittman. Attendants. - Mis

associational secretaries. My ing preamble and resolutions:
Though all the day had been dark and gloomy and the night had ase send at once

Blue Mountian.

WHEREAS, an article headed, ask and gloomy and the night had ase send at once

"Startling Prophecy" appeared in fallen amidst still greater gloom the Southern Baptist of Dec. 12, the scene in and around the Bap thren, don't expect as much me as of your former secretary, sissippi Baptist."

then pray God's blessings upon and the work of this new poon, that it may not fail, but hereby express our solemn disaptor that present advancement be de more abundantly successful.

L. Ball...

L. Ball...

Resolved 2nd, That we think it unbecoming to even think such ing the arrival of the pridal party small jugs about the size of corrupt the heart and prostitute ble Mr. Jack Farish, and those la corrupt the number of 25 or with the request that every Resolved 3rd, That we think a J. W. Bennett and Mrs. Strickland bearer solicit contributions Christian editor largely defiles the were the decorators. The brillian their friends against jug purity of his office, the sanctity of candles, the artistic marriage bell his position and shocks the delication which was set for ristmas eve night. The funds cy of his readers by publishing such white flowers, the bower of ever white flowers, the bower of ever On motion, they were unan- ored Ottoman silk, with flowin veil and orange blossoms; while h seemed a most fitting companion i the usual evening costume of a get tleman of refinement and tast night to witness the "breaking the jugs," and the counting of money, and to enjoy the rich, eet and appropriate music with they were to be entertained.

RESOLUTION — Center Hill church The waiting maids looked fair and lovely in cream-colored nuns veil ing and were as follows: Misse Whereas, Our beloved pastor, Sue Martin, Joe Deason, Mary Barrich they were to be entertained. whereas, Our beloved pasts, Sue Martin, Joe Deason, Startin, Joe Deason, were Rev. G. B. Goges, Rev. H. C.
Whereas, He has faithfully server, and patiently awaiting the de us for nine consecutive years, ows of the hammer to tell the sult.

The President, the Secretary, the The President, the Great Giver of all go d and triends repaired to the respect to the resp When the hour of 7 p.m. arrived, and faithful gospel minister and that the clerk be required to spread this preamble and resolutions on our minutes and forward a copy of the same to the Baptist Record and request publication.

W. L. Pulley Mod. protem.

We regret to lose one of our modern to the bridge formed an attractive fer ure of the evening. The occasion one and will ever be gratefully membered by the participan we twelve or afteen young gentlemembered by the participan We regret to lose one of our me

No little flock however watched and tended W L L Walker, Summit.

Born and raised amid the orange

rigd. The hopored trasurer gave to the Secretary's a receipt in due to the Secretary's a receipt in due to the Secretary's a receipt in due to the secretary and took the process of the L. A. S. feel very much encouraged. They are gold for next year with are full of hope and greatly engaged. Pray for me. R. Yukko.

R. Yuko.

my churches. 1109 Girard Street, Philadelphia, God wanted this true and devot- an honest opinic n in your case, if ed wife and mother to serve him you are suffering from any chronic above, but her departure has left disease, as Consumption, Catarrh,

ing man has secured a good wife, a devoted Christian lady has a very good husband, and her fatherless boys, have, by a singular providence, found one who will be all that a father can be to them.

At the residence of the bride's father, near tyre, Miss., Dec. 20, 1883 by Eld. L. T. Ray, Mr. W. D. 1883 by Eld. L. T. Ray, Mr. W. D. 1883 by Eld. L. T. Ray, Mr. W. D. 1883 by Eld. L. T. Ray, Mr. W. D. 1883 by Eld. L. T. Ray, Mr. W. D. 1884 by Eld. L. T. Ray, Mr. W. D. 1885 by Eld. L. T. Ray, Mr. W. D. 1886 by the security of the seventh and infant son of A. H. and Mary Edmonson, age 14 months and 19 days. Little Tommular of reports of difficult and desperate cases which they have treated successfelly. It will be sent free.

Wild Cherry; try it.

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Abel J. Norwood, Jr. of Clinton, in hope of meeting them again La., and Miss Ella M. Smith of Sleep on sweet Tommie.

F. L. Standifer.

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All who were present seemed to enjoy the entertainment very much. All who were present seemed to enjoy the entertainment very much. They observed excellent order, tand did not seem in the least wear and did not seem in the least wear and did not seem in the least wear.

The door money was \$5 00; the father Dec., 20, by Eld. J. L. Pethalf of limings and limings of a very splendid quality. I can heartily say that I think the peach

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WM. D. KELLEY., Member of Congress from Philad.

T. S. ARTHUR, Editor and Publisher "Arthur's V. I. CONRAD, Editor "Lathenan Observer," Phi- and judgment. ladelphia

Philadelphia, Pa., June 1, 1832.

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Jun Break on During the unbecoming to even think such ing the arrival of the bridal part three months the little folks things about a fellow man much the elegant decorations, were the

e boy or girl having the largest copy of these resolutions to the neath formed a picture never to bount of money in his or her Southern Baptist and Baptist Record forgotten. She was elegantly at

A. C. WATKINS, Chairman.

W. P. Cooper, Ch. Clerk.

Special attention is directed to but, feeling assured that Miss Be

d by the teller and recorded by lege, La, in this issue. Very great have fallen in pleasant places," we J M Shows. he Secretary, and dropped into inducements are offered to all class-bid her adieu and wish her and her JR Berry, he box by the Freasurer.

MARRIED.

R R Philips, Brookhaven. Want of space forbids our giving in full the

subscription receipts up to this issue IMPORTANT TO YOUNG MEN -The

ington Ky.

that she was keeping me away from to get from Drs. Starkey & Palen, my churches.

sent free. phis, has a card in the RECORD, and we wish to say that no man stands

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When the blood is thin and poor

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REV. T. N. COLEMAN,

The Spring term begins Feb. 11,

ROBERT FRAZER.

When the people turned gladly to friends who And whispered, "Jod give you a happy new

A flat went forth from God chamber

They know not the sign that was put on their

When the late light came and began a

They said : "will the toil and the sorrow Nor dreame they had entered their year of there was an image of Mary with With courage they patiently turned to their were crowned with roses and lilies.

1

For strength, not deliverance, dared they to we stood there, and bowed before They sighed as they took up their burdens

Of sorrow and weariness, sickness and pain. Nor ventured to hope that their troubles dering eyes glancing first at the would cease, Or joy become theirs in this year of release.

What glad songs of freedom and hope they How wonderfully crafty it seems

How wiffingly suffer and toil for a while hinking ave of their Lord of his welcoming through the eve, and fix the devo-

For ere it passed, the King's face they shall And over from sorrow and sighing be free; The things that perplex them shall all I

And the evil of sin never touch them again : They will gain the bright country of ple sure Thrice happy ones living their year of

Who are they, thus near to the end of their With sad faces meeting that wonderful day? We know not, they know not, the Master

Sees who shall have rest in the joy of his

It may be it may be wy year of release. Let live us with that hope in our hearts day by day. We can bear that which passes so swiftly

awav: There is work yet unfinished, tasks yet to ful- methods of reaching after the souls And lessous to learn of our Father's good

Let us spend as for him the time shortly to And God make us meet for our year of release

Editorial.

Turning Over a New Leaf.

ETERIES.

WEST END.

The merry Christmas holida are over, the old year which brought beyond the portals of things present and seen, its works are finished
and folded away. We suppose
there is hardly a heart that holds

to the Confederate dead and
thought it beautifully appropriate.

The figure of a common soldier
there is hardly a heart that holds

The figure of a common soldier
there is hardly a heart that holds

Toledo Blade.

Toledo Blade. no regret for some thing said or the busts of Lee, Polk, Jackson, when reading was only an amusedone; for some word left unsaid or and Albert Sidney Johnson, we ment. some thing left undone during I883. were reminded while looking at it Looking back over its three-hun- of a saying of Gen. R. E. Lee which dred and sixty-five gifts many a one Henry A. Wise embodied in a can say "I might have been more grand tribute to the common solpatient, might have been more lov- dier. It was this: "If our Con- a brewer. He uses politics as an ining and gentle. Others can say we federacy is successful, the glory strument to kill opposition to his might have been bravet and stood more firmly for the right, we might have been more just, but one and cannot begin to describe all the business unmolested. He does not all have filled the page and a new beautiful tombs we saw. Compar. ask what effect the election of this leaf is turned in life's volume; what atively few are buried in the earth. In in or the other will have upon the shall be written thereon? Will it be a record of victories over self of graves' but cities of the dead, "Is he for free beer or against it?" and sin, of good deeds done for the marble homes for that which is And the beer-seller echoing his Master's sake, of faithfulness in the "sown in corruption." All that cry, for he is owned by the brewer, performance of duties made ours by love and wealth can do to cheer joins him, and they vote and comple a loving Father? If so we shall re- and render attractive these abodes votes from this consideration only. abze the fulfillment of the wish of the dead, has been done; and bargain with them, and too when this new year walks with of Righteousness shine not through politics. sad and death struck face towards their marble portals and quicken the hour when tolling bell shall into blessed life and immortality smite the midnight air with solemn their silent occupants. smite the midnight air with solemn their silent occupants.

sound, ringing out the dead as the One tomb of beautiful design had there was no especial notice taken of it. Indeed the introducblythe, gay wishes for the days to the with two towers-every part

glad new year with increased de- iter ad astra," was meant, we supsires for usefulness, with the strong pose, to teach that through the conviction that useful lives only pain and breaking of hopes and are beautiful, and a willingness to lives here on earth, we take our be useful just as God would have journey to the stars. It is surely apostle of drunkeness. It has be a. be, to despise no sphere if it be the only bulm for aching sorrow. well filled; and to take with thanks ing hearts the hope that beyond giving whatever of service or suf- this land of parting, beyond the the community, in the most conscifering our Captain shall deal out to paling stars, in life and love im- enceless man ier; it is furnishing ma

. To the many dear children who We hurried away from the silent whose profit it is to debauch the read the RECORD we would say, 'The "City of the dead" to years seem long to you now, 'from Christmas to Christmas' seems an and enjoyed to the utmost of our age to you, you feel that you have capacity the scene there presented plenty of tine for every thing; but The beautiful flowers and shrubit is a sad mistake. More valuable berry, the lovely lake with con than gold is the time God gives stant shifting, dimpling of surface, you. See to it that you do not with underneath the steady shore- demand for fitoxicants-he is delibwaste any of it. Try to fill every ward flow of water. What a bles. erat:ly educating men and boys into hour full of right doing and re- sing the place must be to those inmember you cannot have right do- habitants of New Orleans who can ing without correct principles and not go away for a summer's rest. brewer is not content to sell beer to right-thinking; so shall each hour but who grow weary of the con- those who are established in the busof '84 be as upward steps taking stant din of city noises. For fit iness, in compliance with a public

CLUST OUIS CATHEDRAL.

Outstoe its great massive walls of

Conducted by Mrs. J. B. Gambrell space to tell our young readers, joyed. abything about the beautiful and touching sights we saw in New Or-

Selected.

Read for a Purpose.

solid masonry, looked dark and forbidding; within the scene was beautiful indeed. The clergy, or of a house hewn in the rocks. the volumes at a most rapid pace. them. The boy who stears in the works the volumes at a most rapid pace. Above were the words: "The Im-But it seems exactly like pouring come customer; the laborer whose dows lit up the arch and the statue.

The whole attention is absorbed in Every brewer who is in the business. with purple and golden light. Be-finding out 'how the story turns of fitting out saloons, commissions out," with no reference whatever and equips pirates, and sends them to its teachings. Daniel Webster, out to prey upon women and children. the infant Christ in her arms ; both when a boy, obtained more information from a farmer's almanac himself, in a locality where the pec-Many worshippers came in while than she would from whole shelves- ple call for it, but there can be no Mary and the infant. Some bowed

dumb images and then at the stran-touched and even greatly moved shops by the hands gers who stood taking in the beau-ty of the decorations of art, but saw no Christ in such worship. heroism in a favorite character too many, There are mough conleads to no corresponding action in ducted by men of some seri of moral to appeal to the human soul the reader's life. Rather all de feeling and some sort of decency to mands upon her sympathy and self- all the business necessary on their And the patience of hope would grow strong if we consider them as works of irritable. Have you never seen errority there are miles of low-dogart, but fearful if they come be- any absorbed reader of action weep- erres which are merely the place of Ought not all Baptists to feel a nant when a weary mother called trime and those graduated are her off to attend to neglected duprotected, and liquor is, always, first Christ only through cold unfeeling ties? How angrily the thread of the educator and later on the solace of the helf or whole criminals. every day work was taken up, and of the half or whole criminals. course to confessing to a sinful man how little her presence contributed escape the responsibility for these clothed in priestly robes, instead of to lighten the home cares? Any training schools of vice, and these reading that has such an effect on dives that are cancers on the body sorrow directly to the precous Elder Brother, who is also our great character and of the most serious magnitude. A well-written story which has a decided point to it is a places? Do not their delivery wagthe mind is an evil of a decided politic. Do they not know their but stories of perverted moral sen- these places the same as in front of and saw how Dr. Witherspoon was timent, where black is invariably the respectable places? Do they

nishing them innocent amusement soul and body. evenings during the week, and Read for a purpose, and make preaching to them on Sabbath. If a story is read for recreation, let from petty thieves to more finished antly, this independence in his it be a good one in the truest sense, ones? (and bodies too) of these men sole literary food. When we have coived he sits down quiet and confound an author who sets our own sole literary food. When we have than the dollars. After they are rewaters, the brave jolly tars who minds at work in a landable direction, we have opened a good mine. are so aften led astray by lands-There are some writers who stop And this one traffic, this source At the entertainment above re- less, with new trains of thought mother of woes unnumbered proferred to, there were songs serious which their words have awakened; which their words have awakened; America. It aims at absolute powand comic, and some excellent recand better still, they set us to doer, and is marching relembersly ing as well as thinking. Cultivate toward the accomplishment of its such helpful friends and you will purpose. It has served notice upon GREENWOOD AND META'RIE RIDGE CEM- then secu then secure the noblest end of goading, and will have paved the way for high improvement. After the us both joy and sorrow has passed We noticed the monument raised for high improvement. After the tion that interferes with it.

> What the Brewers in Some Sections Are Doing.

Demagogues use them, or rather which has saluted so many ears—a yet how cold, how utterly cheer-happy New Year and be happy less is it all, if the light of the Sun So iong as the beer interest kept

to itself and was followed in a legitliving comes with merry steps and been recently erected. It is a castion of beer was considered by a not small portion of the community as an It will be well if we start in this broken, nothing complete and supplied a weaker liquor to take Somewhat the place of a stronger. But the capidity of the brewer. has made beer even a greater curse than whiskey. The brewing interest understand there are a few honorable exceptions -has become the me the educator of the people in excess. It has put in position to do harm the most dangerous classes of mortal, we'll meet our loved again. terial to utterly consciencel ss men

> young, to entice the unwary and careless, to make thieves out of boys, and drunkards out of sober men. That is exactly what the brewer whoes in the business of establish ing saloons, indiscriminately, is doing, and he knows that he is doing

their use, who, but for him, would never or seldom touch them. you higher and higher, in the ways teen cents one can make the trip for his beer and he creates it. He of pleasantness and paths of peace out there and return, and so a pic- finds a man fitted by nature for the M. T. G. nic or s basket lunch with a few business, but without capital, and

New Orleans.

friends, and the outer and beaut, he furnishes the capital. He fits up the refreshthe rooms, he furnishes the counters, the beer-coolers, the keg of beer and the beer-coolers, the keg of beer and whiskey, the eards in the back room, the pool table in the front, he pays for the screens behind which dissipations may commence unseen, and he puts the fellow whom he owns soul and body in the place with instructions that he must seil so much beer

per day to insure his continuance. Read for a Purpose.

It is a mistake to suppose that

He makes the place pleasant for men The saloon man of this class goes the more a person reads the wiser and secure for boys. He labors to worshippers there, had had constructed at great a root of the will grow, as a matter of course. I know a young girl of perhaps worshippers there, had had constructed at great expense a minia-fourteen, who is a devourer of plashing over the rocky ledges. A statue in ended to représent the Virgin Mary stood at the door of a house hewn in the rocks.

I know a young girl of perhaps fourteen, who is a devourer of books of the story sort, such as fill most of our Sunday-school libraties. Every spare minute she gives to the business, and travels through the volumes at a most rapid pace.

I know a young girl of perhaps fourteen, who is a devourer of books of the story sort, such as fill most of our Sunday-school libraties. Every spare minute she gives to the business, and travels through the volumes at a most rapid pace.

I know a young girl of perhaps fourteen, who is a devourer of books of the story sort, such as fill may be increased. He makes new beer-drinkers and he does not care a straw of what material he makes them. The hoy who steals his mother's linen to pay for it is a wel
SEX. C. C. DAVIS,

BEV. C. C. DAVIS, maculate Conception." The light water through a sieve. Not a valuable idea stays in the mind. The light the stained glass win-

There may be some excuse for the man who commences the business full of books read in that manner, apology for this forcing of the trade, before the Virgin in the grotto, some "told their beads" with wandering eyes glancing first at the dumb images and then at the stranness. Evesy shop that a brewer is compelled to equip is just that one

guarding the sailors against fre- painted white, and rice cersa, are to the boys redezvous is to be not know that the beer that they sell quenting the haunts of vice, by fur. only pernicious, destroying both to the debauching of boxs, and that the money which the selier pays them was stolen from parents Of course, he does but no and do not make such reading the man in the business looks further

us, in effect, in every half page or nothing but evil, this father and

tented. What happens in conse

quence of his trade is nothing-

TORPID BOWELS,

DISORDERED LIVER, and MALARIA.

ache, inliness after enting, aversion to caertion of body or mind, Erutation of food, Irritability of temper, Low spirits, A feeling of having neglected me duty, Dizziness, Flutteringat the cart, Dots before the eyes, highly colored Urine, CONSTIPATION, and domain the near of hemography. m and the use of a Femery that acts for edy on the Liver. As a Liver medicine Tri T's PLLS have no equal. Their actions the all beys and skin is also prompt; reacoving of importites through these processors of the system, producing appe-ily, our digostion, permission.

MODOTE TO MALACIA. A FIRE A LAHE A NEW MAN.
Libers had Dyspensin, with Consignation year, and have tried to neigh a feet ber, and TUT. S are it fast have lose me any good. They have need me out nicely. My appetite is midd, food digests readily, and I new o natural passages. I feet his a new M. D. EDWARDS, Palmyra, O. STYNER, 250.

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